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| MCDONNELI<br>300 S. WACKE<br>32ND FLOOR  | AOFF LLP 11<br>St<br>ac<br>tra   | I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |   |  |   |  |  |   |
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| APPLICATION NO.  | FILING DATE  | FILING DATE   |   | )R   | ATTORNEY DOCKET NO                              |  | CONFIRMATION NO.                                     |   |
| 10/720,017   | 11/21/2003   |   | Jonathon Fischer  |  | 03-1052 2784                                    |  |  |   |
| TITLE OF INVENTION   | : METHOD FOR FAST  | MANUFACTURING A   | ND ASSEMBLING OF  |  |   |  |  |   |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE DUE   | PUBLICATION FEE DU  |  | PREV. PAID ISSUE FEE TOTA                       |  | Ш_   | DATE DUE  |
| nonprovisional   | NO   | \$1400  | \$0   | \$2800   | \$2800  |  |  | 06/06/2007  |
| EXAMINER   |  | ART UNIT  | CLASS-SUBCLASS  |  |   |  |  |   |
| BAHTA, KIDEST  |  | 2125  | 700-098000  2. For printing on the  |  |   |  |  |   |
| CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |  |   | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.   |  |   |  |  |   |
| PLEASE NOTE: Un recordation as set fort (A) NAME OF ASSIMOLE MOLE - Mass   | less an assignce is iden<br>h in 37 CFR 3.11. Com<br>GNEE<br>Hers Limite   |   | data will appear on the<br>T a substitute for filing a<br>(B) RESIDENCE: (CI<br>Georgest  | patent. If an assign<br>in assignment.<br>TY and STATE OR (<br>DWN, ONTA                             | COUNT<br>XIO                                    | , CANADA   | -  |   |
| Please check the appropri  | iate assignee category o   | or categories (will not be pr   | rinted on the patent):  | ☐ Individual ☐ C   | orporati  | on or other private gro  | up enti  | ty Government   |
| 4a. The following fce(s) are submitted:    Issue Fee   |  |   | b. Payment of Fcc(s): (Please first reapply any previously paid issue fee shown above)  A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fce(s), any deficiency, or credit any overpayment, to Deposit Account Number 13-2490 (enclose an extra copy of this form). |  |   |  |  |   |
| NOTE: The Issue Fee ar   | as SMALL ENTITY stand  |   | b. Applicant is no led from anyone other that   | -  |   |  |  |   |
|  | <u> </u>   |   | Comec.  | 1  | ا نه  | 10 2007  |  |   |
| Authorized Signature   | //   | •   | -   | Date   | Pril  | 10,2007  | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>     |   |
|  |  | Schiffman   |   |  |   | 57,628   |  |   |
| This collection of inform<br>an application. Confider<br>submitting the complete<br>this form and/or suggest<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 22.  | d application form to the ions for reducing this by Virginia 22313-1450. D | CFR 1.311. The information of U.S.C. 122 and 37 CFR to USPTO. Time will vary urden, should be sent to the ONOT SEND FEES OR   | on is required to obtain of 1.14. This collection is y depending upon the indee Chief Information Office COMPLETED FORMS  | or retain a benefit by estimated to take 12 dividual case. Any cicer, U.S. Patent and TO THIS ADDRES | the pub<br>minutes<br>ommen<br>Traden<br>S. SEN | lic which is to file (and so to complete, including the on the amount of times of the confice, U.S. Department of the commissioner of the commissi | I by the<br>g gathe<br>ne you<br>artment<br>for Pate | USPTO to process) sring, preparing, and require to complete to of Commerce, P.O. ents, P.O. Box 1450, |